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Baptism Preparation Sessions

If you are having your child Baptised in our parish it is a requirement that you attend a prior Preparation Session.

Dates for these sessions in 2019 are:

Sundays - 7 April, 9 June, 4 August, 6 October and 8 December.

Please contact the Parish Office for further information.

PARISH INFORMATION

www.stpetertheapostle.org.au
Facebook: St Peter the Apostle Catholic Church—Bedford/Inglewood

Weekday Masses	Tuesday - Friday	9:00am
Reconciliation	Saturday	5:00pm - 5:30pm
Weekend Masses	Saturday	6:00pm
	Sunday	8:30am
	Sunday	10:00am
		5:00pm

Baptisms and Weddings **(08) 6468 6643**
E-mail stpetersoffice@westnet.com.au
Parish Secretary Lesley Lockwood
Parish **(08) 6468 6643**
Parish Office 98 Wood Street
INGLEWOOD WA 6052
E-mail stpetersoffice@westnet.com.au
Office Hours Tue & Thu 9:00am - 4:00pm

Sacrament Coordinator Chris Neville (School Term)
E-mail stpetersstc@gmail.com
Sacrament Office Parish Hall
Office Hours Tue 8:15am - 4:30pm
Wed 8:15am - 3:30pm

Parish Priest Fr Jeronimo Flamenco Castillo
Presbytery **(08) 9271 3289**
Presbytery House 93 Wood Street
INGLEWOOD WA 6052
E-mail flamenco.jeronimo@gmail.com



St Peter the Apostle Catholic Church

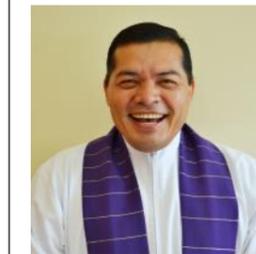
95 Wood Street, Inglewood WA 6052

Newsletter No. 2074

3 March, 2019

8 Sun Ord Time Year C

Fr Jeronimo Flamenco
Parish Priest



GOSPEL REFLECTION by Fr Michael Tate—Pastoral Liturgy

A Greek word for an actor is hypokritēs, and Jesus often uses it in a disparaging way. How often have we heard the sad, sometimes angry, remark by someone let down by a person they trusted: 'It was all a big act'. Eventually, the true character of the dishonest or manipulative person is revealed. All the acting in the world will not forever suppress what is bound to overflow from the heart.

This takes us to the Sermon on the Mount where Jesus pronounces a blessing on 'the pure in heart, for they will see God'. This does not describe those who are ritually or sexually pure, but those who, at the core of their being, are not actors. There is no duplicity or camouflage, no lie or deception clouding the heart. Because of this, Jesus says they are well prepared to see God because they do not have the great plank of acting in their eye.

Of course, we already see God in the person of Jesus of Nazareth, so that we can pray with the clear-sighted Richard, Bishop of Chichester in 1253: 'O most merciful redeemer, friend and brother, may I know thee more clearly, love thee more dearly and follow thee more nearly, day by day.'

We could pause for a moment and resolve to make that prayer with a pure heart. Then, when we grace-fully share Christ's resurrection life in Heavenly Glory, in the embrace of Divine Love we shall truly see the Triune God face-to-face!

Lenten Journey

Fr Jeronimo and the Liturgy team encourage all of us to participate in this very important season of the year....**LENT!** Come and walk this journey with Christ.

Lent is a new beginning, a path leading to the certain goal of Easter, Christ's victory over death. This season urgently calls us to conversion. Christians are asked to return to God "with all their hearts" to refuse to settle for mediocrity and to grow in friendship with the Lord. Jesus is the faithful friend who never abandons us. Even when we sin, he patiently awaits our return; by that patient expectation, he shows us his readiness to forgive.

Lent is a favorable season for deepening our spiritual life through the means of sanctification offered us by the Church: fasting, prayer and almsgiving. At the basis of everything is the word of God, which during this season we are invited to hear and ponder more deeply.

In the Garden of Gethsemane, a plaque stands which reads 'My Father, if it be possible, let this cup pass from me: nevertheless, not as I will, but as thou wilt from Matthew 26:39. "O Jesus in deepest night and agony You spoke these words of trust and surrender to God the Father in Gethsemane. In love and gratitude, I want to say in times of fear and distress 'My Father, I do not understand You, but I trust you.'



Ash Wednesday 6 March – Mass 9am and 7pm

Ash Wednesday and Good Friday are days of fast and abstinence. The law of fasting binds those who have completed their eighteenth year until the beginning of their sixtieth year; the law of abstinence binds those who have completed their fourteenth year.

Every Friday 8 March – 12 April 7pm – Stations of the Cross – If you would like to be involved in the readings of the Stations please add your name to the lists at the back of the church or contact the Parish Office.

Every Thursday – Adoration of the blessed Sacrament 9.30am – 1pm, come spend an hour with the lord.

During Lent week-end masses there will be no entrance hymn. Fr Jeronimo, Acolytes and Altar Servers will enter in silence. They will kneel at the base of the Sanctuary, Fr Jeronimo will then move to his chair and will put on his Chasuble, and the mass proper will begin. There will be no Glory be to God, no Alleluia, no communion hymn sung, only instrumental. Our masses during Lent will be a time for reflection as we contemplate and walk this journey with Jesus.

PLEASE LIKE AND SHARE US ON FACEBOOK



Welcome to Kindergarten!

2020 Kindy Enrolments for St Peter's Primary School are now open for children born between 1 July 2015 and 30 June 2016 - please visit the school website at www.stpeters.wa.edu.au or telephone Liz Cunningham, Enrolments Officer, on 9338 9904 for further information.

Open Mornings will be held on Tuesday, 12 March and Thursday, 14 March between 9am and 12 noon - come and see our TRUE Values of Trust, Respect, Unity and Excellence in action.

Mass Times next week

Tuesday: 9.00am Ash Wednesday: 9.00am & 7.00pm
Thursday: 9.00am Friday: 9.00am

Saturday: Vigil 6.00pm

Sunday: 8.30am 10.00am 5.00pm

Reconciliation: Saturday: 5.00pm - 5.45pm

Eucharistic Adoration: Thursday 9.30am-1pm followed by Benediction

RCIA

The Rite of Election will be held in the Cathedral on Thursday, 14 March. All members of the parish are invited to attend and support the candidates as they meet the Archbishop or his delegate.

Baptism

Last week we welcomed **Madison Bailey** to God's family.

Congratulations to Madison and her family.

The Passion and the Cross: Lent 2019

Immerse yourself in this Lenten course being offered with Sr Shelley Barlow RNDM.

Thursdays—14 March, 21 March & 28 March

Time: 7.00pm—8.30pm

Cost: \$25

At: Nollamara Parish, 269 Flinders St, Nollamara.

For further information, contact Nollamara Parish.

Thank you to those who continue to place used stamps in the container at the back of the church.

The Rotary Club use them as a fund raiser for their work overseas.

Parish Finance Update

2nd Collection including Planned Giving envelopes (23/24 Feb)	\$2,063.85
Family Fast (Feb)	\$ 197.25
Direct Debit (Jan)	\$ 955.00

PREP - Parish RE Programme

The parish offers catechism classes for children wishing to receive a Sacrament who are NOT in a Catholic school. We hold classes every Tuesday between 4 and 5pm in the parish hall.

To be enrolled or if you have any queries, simply contact Chris (stpetersstc@gmail.com) or come along on a Tuesday to join one of our classes.

2019 Sacrament Programme at St Peter's Parish

For school aged children wishing to receive a Sacrament at St Peter's this year, there are a series of parent information nights in Term One.

Please mark the following dates in your diaries:

First Communion— Wed 10 April

First Reconciliation - Wed 27 March.

All meetings begin at 7pm in the church.

Relevant dates and key steps will be covered during the meeting as well as some background information on each Sacrament.

If you have any queries, please contact Chris (stpetersstc@gmail.com)

Parish meetings this week

Tues, 5 March, SVDP at 7pm in parish house

Next weekend's (9/10 March) readings are for the 1 Sunday of Lent Year C

1st Reading: Deuteronomy 26: 4-10

2nd Reading: Romans 10: 8-13

Gospel: Luke 4: 1-13

First Reading: Sirach 27: 4-7

In a shaken sieve the rubbish is left behind, so too the defects of a man appear in his talk.

The kiln tests the work of the potter, the test of a man is in his conversation.

The orchard where the tree grows is judged on the quality of its fruit, similarly a man's words betray what he feels.

Do not praise a man before he has spoken, since this is the test of men.

The word of the Lord. **Thanks be to God.**

Responsorial Psalm: 91: 2-3, 13-16

R. Lord, it is good to give thanks to you.

1. It is good to give thanks to the Lord to make music to your name, O Most High, to proclaim your love in the morning and your truth in the watches of the night. **R.**
2. The just will flourish like the palm-tree and grow like a Lebanon cedar. **R.**
3. Planted in the house of the Lord they will flourish in the courts of our God, still bearing fruit when they are old, still full of sap, still green, to proclaim that the Lord is just. In him, my rock, there is no wrong. **R.**

Second Reading: 1 Corinthians 15: 54-58

When this perishable nature has put on imperishability, and when this mortal nature has put on immortality, then the words of scripture will come true: Death is swallowed up in victory. Death, where is your victory? Death, where is your sting? Now the sting of death is sin, and sin gets its power from the Law. So let us thank God for giving us the victory through our Lord Jesus Christ.

Never give in then, my dear brothers, never admit defeat; keep on working at the Lord's work always, knowing that, in the Lord, you cannot be labouring in vain.

The word of the Lord. **Thanks be to God.**

Gospel Acclamation: Phillipians 2: 15-16

Alleluia, Alleluia! Shine on the world like bright stars; you are offering it the word of life. **Alleluia, Alleluia!**

Gospel: Luke 6: 39-45

Jesus told a parable to his disciples, 'Can one blind man guide another? Surely both will fall into a pit? The disciple is not superior to his teacher; the fully trained disciple will always be like his teacher. Why do you observe the splinter in your brother's eye and never notice the plank in your own? How can you say to your brother, "Brother, let me take out the splinter that is in your eye," when you cannot see the plank in your own? Hypocrite! Take the plank out of your own eye first, and then you will see clearly enough to take out the splinter that is in your brother's eye.'

'There is no sound tree that produces rotten fruit, nor again a rotten tree that produces sound fruit. For every tree can be told by its own fruit: people do not pick figs from thorns, nor gather grapes from brambles. A good man draws what is good from the store of goodness in his heart; a bad man draws what is bad from the store of badness. For a man's words flow out of what fills his heart.'

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

