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Baptism Preparation Sessions

If you are having your child Baptised in our parish it is a requirement that you attend a prior Preparation Session.

Dates for these sessions in 2019 are:

Sundays - 7 April, 9 June, 4 August, 6 October and 8 December.

Please contact the Parish Office for further information.

PARISH INFORMATION

www.stpetertheapostle.org.au
Facebook: St Peter the Apostle Catholic Church—
Bedford/Inglewood

Weekday Masses	Tuesday - Friday	9:00am
Reconciliation	Saturday	5:00pm - 5:30pm
Weekend Masses	Saturday	6:00pm
	Sunday	8:30am
	Sunday	10:00am
		5:00pm

Baptisms and Weddings **(08) 6468 6643**
E-mail stpetersoffice@westnet.com.au
Parish Secretary Lesley Lockwood
Parish **(08) 6468 6643**
Parish Office 98 Wood Street
INGLEWOOD WA 6052
E-mail stpetersoffice@westnet.com.au
Office Hours Tue & Thu 9:00am - 4:00pm

Sacrament Coordinator Chris Neville (School Term)
E-mail stpetersstc@gmail.com
Sacrament Office Parish Hall
Office Hours Tue 8:30am - 4:30pm
Wed 8:30am - 3:30pm

Parish Priest Fr Jeronimo Flamenco Castillo
Presbytery **(08) 9271 3289**
Presbytery House 93 Wood Street
INGLEWOOD WA 6052
E-mail flamenco.jeronimo@gmail.com



St Peter the Apostle Catholic Church
95 Wood Street, Inglewood WA 6052

Fr Jeronimo Flamenco
Parish Priest



2 Sun in Lent Year C
2019

Newsletter No. 2076
17 March, 2019

GOSPEL REFLECTION by Dianne Bergant CSA (Taken from 'Pastoral Liturgy')

The Second Sunday of Lent celebrates the epiphanies of God, the ways in which God's divine presence is revealed. The first divine epiphany is the manifestation of God as one who initiates a covenant, an intimate relationship with human beings. Not only does God initiate this agreement, but God also seals it with blood, making it official. Although we ritualise our relationship with God in a religious setting, the call to enter into the covenant can come in the ordinary events of life. The important thing to remember about this covenant is that God enters into our lives and initiates the relationship. No life is too simple; no life is too busy. Human history in all of its contours is the setting for the encounter with God.

The glory of God is revealed in the transfigured Jesus, the one who discussed his suffering and death with Moses and Elijah. Lent is a time for us to enter into this suffering, not merely through reflection, prayer and penance, but concretely, by sharing in the suffering of the body of Christ. We see this suffering all around us.

God is revealed through women and men who live lives of Christian commitment. In those whose integrity strengthens us, in those whose religious sentiments inspire us, in those whose endurance gives us confidence. God is revealed in those who get involved in bettering the lives of others. God is revealed in very ordinary ways, if we but open our eyes to see.

Lenten Journey

Fr Jeronimo and the Liturgy team encourage all of us to participate in this very important season of the year... **Lent!** Come and walk this journey with Christ.

Lent is a new beginning, a path leading to the certain goal of Easter, Christ's victory over death. This season urgently calls us to conversion. Christians are asked to return to God "with all their hearts" to refuse to settle for mediocrity and to grow in friendship with the Lord. Jesus is the faithful friend who never abandons us. Even when we sin, he patiently awaits our return; by that patient expectation, he shows us his readiness to forgive.

Lent is a favorable season for deepening our spiritual life through the means of sanctification offered us by the Church: fasting, prayer and almsgiving. At the basis of everything is the word of God, which during this season we are invited to hear and ponder more deeply.

In the Garden of Gethsemane, a plaque stands which reads 'My Father, if it be possible, let this cup pass from me: nevertheless, not as I will, but as thou wilt from Matthew 26:39. "O Jesus in deepest night and agony You spoke these words of trust and surrender to God the Father in Gethsemane. In love and gratitude, I want to say in times of fear and distress 'My Father, I do not understand You, but I trust you.'

Every Friday until 12 April at 7pm - Stations of the Cross - If you would like to be involved in the readings of the Stations please add your name to the lists at the back of the church or contact the Parish Office.

Every Thursday - Adoration of the blessed Sacrament 9.30am - 1pm - come spend an hour with the lord.

During Lent week-end masses there will be no entrance hymn. Fr Jeronimo, Acolytes and Altar Servers will enter in silence. They will kneel at the base of the Sanctuary, Fr Jeronimo will then move to his chair and will put on his Chasuble. The Glory and the Alleluia will be omitted, the communion hymn will be sung. Our masses during Lent will be a time for reflection as we contemplate and walk this journey with Jesus.

Mass Times next week

Tuesday: 10.00am (in the hall) Wednesday: 9.00am
Thursday: 9.00am Friday: 9.00am

Saturday: Vigil 6.00pm

Sunday: 8.30am 10.00am 5.00pm

Reconciliation: Saturday: 5.00pm - 5.45pm

Eucharistic Adoration: Thursday 9.30am—1pm followed by Benediction

Stations of the Cross: Fridays during Lent at 7.00pm

Parish Finance Update

2nd Collection including Planned	
Giving envelopes (9/10 March)	\$1,712.70
Family Fast (Feb)	\$ 197.25
Direct Debit (Feb)	\$ 660.00

PLEASE LIKE AND SHARE US ON FACEBOOK



Baptisms

Last week we welcomed **Gabriel Mires Vilela** and **Rohan Varrone** to God's family.

Congratulations to Gabriel and Rohan and their families.

THIS EASTER, Jeff Cavins will be coming to Perth as part of the 2019 Evangelisation Australia Easter Mission. Jeff is no stranger to most of us, as almost every parish has run one of his famous Bible Timeline studies at one point or another. This is a very unique opportunity to hear him speak live. It is also a chance to engage with others from the parish as well as from the archdiocese, and of course most importantly deepen our relationship with Jesus Christ. The events will take place over 2 days, across 3 parishes, so please check venues and times carefully.

Date: 26 & 27 April

Time: Friday 5.30pm-9.30pm

Saturday 9.30am-12.00noon & 3.00-5.00pm

Venue: Whitford, Yangebup & Kwinana

For more information and registration please pick up a brochure at the back of the Church or visit www.evangelisationaustralia.com.

5pm Mass Youth Choir

We'd love to see some new faces to expand our choir, especially singers, but also instrumentalists. On **24th March at 3.30pm**, we invite interested members aged Yr 6 - university students to come along for our practice, stay for Mass and then a sausage sizzle afterwards to meet everyone. For those at Catholic colleges, please note that time spent in practices and playing/singing can be used for Christian service. Readers also welcome to try out for the roster.

Please rsvp to Chris stpetersstc@gmail.com

2019 Sacrament Programme at St Peter's Parish

For school aged children wishing to receive a Sacrament at St Peter's this year, there are a series of parent information nights in Term One.

Please mark the following dates in your diaries:

First Reconciliation - Wed 27 March.

First Communion— Wed 10 April

All meetings begin at 7pm in the church .

Relevant dates and key steps will be covered during the meeting as well as some background information on each Sacrament.

If you have any queries, please contact Chris (stpetersstc@gmail.com)

Good Neighbours

There will be a Mass in the Parish Hall on Tuesday 19th March at 10am to celebrate St.Patrick's and St. Joseph's feast days. Following the Mass a group of four ladies, the "Honey B's", will be singing a collection of songs to entertain us followed by morning tea.

Anyone requiring transport please ring Marie 9275 6307. All are very welcome to join us.

Care for Life Reflection

Western Australia is currently debating whether we should change our laws to let a doctor intentionally end the life of a patient.

Every experience of suffering and dying is very complex, and as the lawyers say, 'hard cases make bad laws'. This is because every person's living and dying is unique, every person's illness and social circumstances are unique, and everyone's sense of hope and meaning in life is unique.

Any law that tries to account for all of this complexity only creates new uncertainties. People feel much more exposed in systems that accept direct killing as a legitimate medical procedure.

Call to Action

Bad laws are passed only when good people say nothing. Let your MPs know what you think.

To find out how contact **Care for Life**

Email: care@careforlife.net.au

Telephone: 9242 4066

Website: www.careforlife.net.au

Help needed.....

For the month of April, we require assistance with the washing of altar and sacristy cloths. If you can help, please contact the parish office during office hours—6468 6643.

Parish meetings next week

Tues 19 Mar at 7.30pm 98 Wood St SVDP

Wed 20 Mar at 4pm in church Altar Servers W/shop

7pm 98 Wood St Parish Council

Sat 23 Mar at 10.00am 98 Wood St Plenary Council

Next weekend's (23/24 March) readings are for the 3 Sunday of Lent Year C

1st Reading: Exodus 3: 1-8, 13-15

2nd Reading: 1 Corinthians 10: 1-6, 10-12

Gospel: Luke 13: 1-9

First Reading: Genesis 15: 5-12, 17-18

Taking Abram outside the Lord said, 'Look up to heaven and count the stars if you can. Such will be your descendants' he told him. Abram put his faith in the Lord, who counted this as making him justified.

'I am the Lord' he said to him 'who brought you out of Ur of the Chaldaeans to make you heir to this land.' 'My Lord, the Lord' Abram replied, 'how am I to know that I shall inherit it?' He said to him, 'Get me a three-year-old heifer, a three-year-old goat, a three-year-old ram, a turtledove and a young pigeon.' He brought him all these, cut them in half and put half on one side and half facing it on the other; but the birds he did not cut in half. Birds of prey came down on the carcasses but Abram drove them off.

Now as the sun was setting Abram fell into a deep sleep, and terror seized him. When the sun had set and darkness had fallen, there appeared a smoking furnace and a fire-brand that went between the halves. That day the Lord made a Covenant with Abram in these terms:

'To your descendants I give this land, from the wadi of Egypt to the Great River.'

The word of the Lord. **Thanks be to God.**

Responsorial Psalm: 26: 1. 7-9, 13-14

R: The Lord is my light and my salvation.

1. The Lord is my light and my help;
whom shall I fear?
The Lord is the stronghold of my life
before whom shall I shrink? **R.**
2. O Lord, hear my voice when I call;
have mercy and answer.
Of you my heart has spoken:
'Seek his face.' **R.**
3. It is your face, O Lord, that I seek,
hide not your face.
Dismiss not your servant in anger;
you have been my help. **R.**
4. I am sure I shall see the Lord's goodness
in the land of the living.
Hope in him, hold firm and take heart.
Hope in the Lord! **R.**

Second Reading: Philippians 3: 17—4: 1

My brothers, be united in following my rule of life. Take as your models everybody who is already doing this and study them as you used to study us. I have told you often, and I repeat it today with tears, there are many who are behaving as the enemies of the cross of Christ. They are destined to be lost. They make foods into their god and they are proudest of something they ought to think shameful; the things they think important are earthly things. For us, our homeland is in heaven, and from heaven comes the saviour we are waiting for, the Lord Jesus Christ, and he will transfigure these wretched bodies of ours into copies of his glorious body. He will do that by the same power with which he can subdue the whole universe.

So then, my brothers and dear friends, do not give way but remain faithful in the Lord. I miss you very much, dear friends; you are my joy and my crown.

The word of the Lord. **Thanks be to God.**

Gospel Acclamation: Matthew 17: 5

Glory and praise to you, Lord Jesus Christ!

From the shining cloud the Father's voice is heard:

this is my beloved Son, hear him.

Glory and praise to you, Lord Jesus Christ!

Gospel: Luke 9: 28-36

Jesus took with him Peter and John and James and went up the mountain to pray. As he prayed, the aspect of his face was changed and his clothing became brilliant as lightning. Suddenly there were two men there talking to him; they were Moses and Elijah appearing in glory, and they were speaking of his passing which he was to accomplish in Jerusalem. Peter and his companions were heavy with sleep, but they kept awake and saw his glory and the two men standing with him. As these were leaving him, Peter said to Jesus, 'Master, it is wonderful for us to be here; so let us make three tents, one for you, one for Moses and one for Elijah.' – He did not know what he was saying. As he spoke, a cloud came and covered them with shadow; and when they went into the cloud the disciples were afraid. And a voice came from the cloud saying, 'This is my Son, the Chosen One. Listen to him.' And after the voice had spoken, Jesus was found alone. The disciples kept silence and, at that time, told no one what they had seen.

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

