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Baptism Preparation Sessions

If you are having your child Baptised in our parish it is a requirement that you attend a prior Preparation Session.

Dates for these sessions in 2019 are:

Sundays - 7 April, 9 June, 4 August, 6 October and 8 December.

Please contact the Parish Office for further information.

PARISH INFORMATION

www.stpetertheapostle.org.au
Facebook: St Peter the Apostle Catholic Church—
Bedford/Inglewood

Weekday Masses	Tuesday - Friday	9:00am
Reconciliation	Saturday	5:00pm - 5:30pm
Weekend Masses	Saturday	6:00pm
	Sunday	8:30am
	Sunday	10:00am
		5:00pm

Baptisms and Weddings **(08) 6468 6643**
E-mail stpetersoffice@westnet.com.au
Parish Secretary Lesley Lockwood
Parish **(08) 6468 6643**
Parish Office 98 Wood Street
INGLEWOOD WA 6052
E-mail stpetersoffice@westnet.com.au
Office Hours Tue & Thu 9:00am - 4:00pm

Sacrament Coordinator Chris Neville (School Term)
E-mail stpetersstc@gmail.com
Sacrament Office Parish Hall
Office Hours Tue 8:30am - 4:30pm
Wed 8:30am - 3:30pm

Parish Priest Fr Jeronimo Flamenco Castillo
Presbytery **(08) 9271 3289**
Presbytery House 93 Wood Street
INGLEWOOD WA 6052
E-mail flamenco.jeronimo@gmail.com



St Peter the Apostle Catholic Church
95 Wood Street, Inglewood WA 6052

4 Sun in Lent Year C
2019

Newsletter No. 2078
31 March, 2019

Fr Jeronimo Flamenco
Parish Priest



GOSPEL REFLECTION by Dianne Bergant CSA

In the midst of Lent we are given a moment for rejoicing, Laetare Sunday. All of the readings provide us with reasons for rejoicing. The overarching theme is the prodigal goodness of God. The responsorial psalm sets the context for the reflections. The other readings show how needy people were showered with divine favour. Even in the midst of this rejoicing, we find a challenge. We must undergo a change of heart if we are to rejoice in God.

The goodness of God is strikingly portrayed in the radically new image of father. This is a God who allows us to follow our own dreams, who is partial to no one, who faithfully and patiently waits for us to return, who gently corrects our misperceptions. God longs to be reconciled with us even more than we long to be reconciled with God.

The challenges placed before us set out some of the conditions required if we are to be a new creation. We are called to a profound and total reconciliation, first with God and then with each other. Christ was identified with sin so that we might be identified with God's righteousness. Reconciliation requires that we be open to giving and receiving forgiveness. It requires that we both remember and forget. We must always remember the causes of alienation, so that we not succumb to them again. However, we must forget the resentment that we felt so that we not allow it to influence our lives.

PROJECT COMPASSION

Week Four— Michaela from Alice Springs, Australia

Twenty-one year-old Michaela is helping to build a social enterprise for people with chronic illnesses at The Purple House in Alice Springs. Featured in Project Compassion 2014, the First Australian-run Wellbeing Program, uses its profits to connect and care for dialysis patients who are far from home.

As a Purple House trainee, Michaela completed a Certificate IV in business management. She was also recently promoted from administration trainee to permanent employee, working on The Wellbeing Program.

The young Alywarr woman cares for patients as they receive dialysis and helps them to feel at home and remain hopeful during treatment. Patients in turn pass on traditional knowledge to Michaela.

The program is run by the Western Desert Nganampa Walytja Palyantjaku Tjutaku Aboriginal Corporation, with support from Caritas Australia. First Australians are twice as likely to experience chronic kidney disease, and four times more likely to die from it than other Australians*.

With the help of staff like Michaela, the Aboriginal-controlled service gives patients the opportunity to stay connected with their culture. They do this through traditional healing practices and income-generating activities, such as making bush balms and soaps.

"Hope means having something to look forward to. I enjoy building relationships with the patients and learning from them. If we keep our culture alive we can feel strong."

Mass Times next week

Tuesday: 9.00am Wednesday: 9.00am Thursday: 9.00am
Friday: 9.00am

Saturday: Vigil 6.00pm

Sunday: 8.30am 10.00am 5.00pm

Reconciliation: Saturday: 5.00pm - 5.45pm

Eucharistic Adoration: Thursday 9.30am—1pm followed by Benediction

Stations of the Cross: Fridays during Lent at 7.00pm

Parish Finance Update

2nd Collection including Planned Giving envelopes (23/24 March)

	\$1,322.05
Family Fast (Feb)	\$ 197.25
Direct Debit (Feb)	\$ 660.00

PLEASE LIKE AND SHARE US ON FACEBOOK



Children's Mass

On Sunday, 7 April the 10am Mass will be our first Children's Mass for 2019. Children are invited to do the Readings, take up the Offertory and to participate in the Mass.

Place your name and phone number on the sheets at the back of the church if your child/children would like to be part of this celebration.

Good Neighbours

The next Healing Mass will be held on Wednesday 10th April in the Parish Hall at 10am followed by morning tea. If anyone requires transport please ring Marie—9275 6307

All are very welcome to join us.

THIS EASTER, Jeff Cavins will be coming to Perth as part of the 2019 Evangelisation Australia Easter Mission. Jeff is no stranger to most of us, as almost every parish has run one of his famous Bible Timeline studies at one point or another. This is a very unique opportunity to hear him speak live. It is also a chance to engage with others from the parish as well as from the archdiocese, and of course most importantly deepen our relationship with Jesus Christ. The events will take place over 2 days, across 3 parishes, so please check venues and times carefully.

Date: 26 & 27 April

Time: Friday 5.30pm-9.30pm

Saturday 9.30am-12.00noon & 3.00-5.00pm

Venue: Whitford, Yangebup & Kwinana

For more information and registration please pick up a brochure at the back of the Church or visit www.evangelisationaustralia.com.

Funeral Details for Fr Joseph Tran

Vigil Mass—Friday, 5 April at 6.30pm Vietnamese Catholic Community Centre, 3 Victoria Road, Westminster.

Requiem Mass— Saturday, 6 April at 9.00am, Vietnamese Catholic Community Centre, and

Burial -11.30am at Karrakatta Cemetery, Railway Road, Karrakatta.

Parish meetings next week

SVDP Tues 2 April at 7.30pm in parish house

Next weekend's (6/7 April) readings are for the 5th Sunday of Lent Year B

1st Reading: Isaiah 43: 16-21

2nd Reading: Philippians 3: 8-14

Gospel: John 8: 1-11

Easter—Second Rite of Reconciliation

In preparation for Easter, Fr Jeronimo will be assisted by visiting priests for the Second Rite of Reconciliation at St Peter's on Thursday, 11 April at 7.00pm.



Also at Infant Jesus parish, Morley on Wednesday, 10 April at 7.00pm



Holy Week

Please come dressed to our Easter Services in the following colours:

Palm Sunday	RED
Holy Thursday	WHITE
Good Friday	RED
Saturday Vigil	WHITE OR GOLD
Easter Sunday	WHITE OR GOLD

Care for Life Reflection

Western Australia is currently debating whether we should change our laws to let a doctor intentionally end the life of a patient. While no reasonable person can think that suffering is a good thing, there are many good reasons to question the wisdom of allowing doctors to do this.

The medical profession has always led the search for better treatments and better access to care, and we trust doctors to do this research because we all want to benefit from better care.

Of all doctors who work closely with the dying, the vast majority agree that euthanasia has no place in medical practice. However, laws to allow a doctor to intentionally end the life of a patient are by no means inevitable in WA.

All Members of Parliament have a conscience vote on this issue, and all of them are ultimately answerable to you.

Call to Action

Bad laws are passed only when good people say nothing. Let your MPs know what you think.

*To find out how contact **Care for Life***

Email: care@careforlife.net.au

Telephone: 9242 4066

Website: www.careforlife.net.au

First Reading: Joshua 5: 9-12

The Lord said to Joshua, 'Today I have taken the shame of Egypt away from you.'

The Israelites pitched their camp at Gilgal and kept the Passover there on the fourteenth day of the month, at evening in the plain of Jericho. On the morrow of the Passover they tasted the produce of that country, unleavened bread and roasted ears of corn, that same day. From that time, from their first eating of the produce of that country, the manna stopped falling. And having manna no longer, the Israelites fed from that year onwards on what the land of Canaan yielded.

The word of the Lord. **Thanks be to God.**

Responsorial Psalm: 33: 2-7

R. Taste and see the goodness of the Lord.

1. I will bless the Lord at all times,
his praise always on my lips;
in the Lord my soul shall make its boast.
The humble shall hear and be glad. **R**
2. Glorify the Lord with me.
Together let us praise his name.
I sought the Lord and he answered me;
from all my terrors he set me free. **R**
3. Look towards him and be radiant;
let your faces not be abashed.
This poor man called; the Lord heard him
and rescued him from all his distress. **R**

Second Reading: 2 Corinthians 5: 17-21

For anyone who is in Christ, there is a new creation; the old creation has gone, and now the new one is here. It is all God's work. It was God who reconciled us to himself through Christ and gave us the work of handing on his reconciliation. In other words, God in Christ was reconciling the world to himself, not holding men's faults against them, and he has entrusted to us the news that they are reconciled. So we are ambassadors for Christ; it is as though God were appealing through us, and the appeal that we make in Christ's name is: be reconciled to God. For our sake God made the sinless one into sin, so that in him we might become the goodness of God.

The word of the Lord. **Thanks be to God.**

Gospel Acclamation: Luke 15: 18

Praise and honour to you, Lord Jesus Christ!

I will rise and go to my Father and tell him: Father, I have sinned against heaven and against you.

Praise and honour to you, Lord Jesus Christ!

Gospel: Luke 15: 1-3, 1-32

The tax collectors and the sinners were all seeking the company of Jesus to hear what he had to say, and the Pharisees and the scribes complained. 'This man' they said 'welcomes sinners and eats with them.' So he spoke this parable to them: 'A man had two sons. The younger said to his father, "Father, let me have the share of the estate that would come to me." So the father divided the property between them. A few days later, the younger son got together everything he had and left for a distant country where he squandered his money on a life of debauchery.

'When he had spent it all, that country experienced a severe famine, and now he began to feel the pinch, so he hired himself out to one of the local inhabitants who put him on his farm to feed the pigs. And he would willingly have filled his belly with the husks the pigs were eating but no one offered him anything. Then he came to his senses and said, "How many of my father's paid servants have more food than they want, and here am I dying of hunger! I will leave this place and go to my father and say: Father, I have sinned against heaven and against you; I no longer deserve to be called your son; treat me as one of your paid servants." So he left the place and went back to his father.

'While he was still a long way off, his father saw him and was moved with pity. He ran to the boy, clasped him in his arms and kissed him tenderly. Then his son said, "Father, I have sinned against heaven and against you. I no longer deserve to be called your son." But the father said to his servants, "Quick! Bring out the best robe and put it on him; put a ring on his finger and sandals on his feet. Bring the calf we have been fattening, and kill it; we are going to have a feast, a celebration, because this son of mine was dead and has come back to life; he was lost and is found." And they began to celebrate.

'Now the elder son was out in the fields, and on his way back, as he drew near the house, he could hear music and dancing. Calling one of the servants he asked what it was all about. "Your brother has come" replied the servant "and your father has killed the calf we had fattened because he has got him back safe and sound." He was angry then and refused to go in, and his father came out to plead with him; but he answered his father, "Look, all these years I have slaved for you and never once disobeyed your orders, yet you never offered me so much as a kid for me to celebrate with my friends. But for this son of yours, when he comes back after swallowing up your property – he and his women – you kill the calf we had been fattening." 'The father said, "My son, you are with me always and all I have is yours. But it is only right we should celebrate and rejoice, because your brother here was dead and has come to life; he was lost and is found.'"

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**