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Baptism Preparation Sessions

If you are having your child Baptised in our parish it is a requirement that you attend a prior Preparation Session.

Dates for these sessions in 2019 are:
Sundays - 9 June, 4 August, 6 October and 8 December.

Please contact the Parish Office for further information.

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PARISH INFORMATION

www.stpetertheapostle.org.au
Facebook: St Peter the Apostle Catholic Church—
Bedford/Inglewood

Weekday Masses	Tuesday - Friday	9:00am
Reconciliation	Saturday	5:00pm - 5:30pm
Weekend Masses	Saturday	6:00pm
	Sunday	8:30am
	Sunday	10:00am
		5:00pm

Baptisms and Weddings **(08) 6468 6643**
E-mail stpetersoffice@westnet.com.au
Parish Secretary Lesley Lockwood
Parish **(08) 6468 6643**
Parish Office 98 Wood Street
INGLEWOOD WA 6052
E-mail stpetersoffice@westnet.com.au
Office Hours Tue & Thu 9:00am - 4:00pm

Sacrament Coordinator Chris Neville (School Term)
E-mail stpetersstc@gmail.com
Sacrament Office Parish Hall
Office Hours Tue 8:30am - 4:30pm
Wed 8:30am - 3:30pm

Parish Priest Fr Jeronimo Flamenco Castillo
Presbytery **(08) 9271 3289**
Presbytery House 93 Wood Street
INGLEWOOD WA 6052
E-mail flamenco_jeronimo@yahoo.com.au



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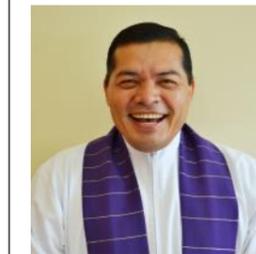
St Peter the Apostle Catholic Church

95 Wood Street, Inglewood WA 6052

Newsletter No. 2082

12 May, 2019

Fr Jeronimo Flamenco
Parish Priest



ST PETER'S ANNUAL INTERNATIONAL FOOD FETE

To be combined with the Grandparents 10.00am Mass on Sunday, 30 June

This is our parish community's major fundraising/community gathering where as a parish we can get to know each other a little better, and where we can enjoy cooking and eating foods prepared by you, our community.

There are volunteer slips at the back of the church for those who wish to cook a cultural dish of their own. These can be sampled on the day or taken away to enjoy later. If you are providing food, please contact Hilda Tansley—0433 059 088—with details. There will also be a marquee on the lawn area adjacent to the hall with tables and chairs for your convenience.

Raffle tickets will be sold leading up to and on the day, with winners being drawn on Sunday, 30 June.



GOSPEL REFLECTION by Dianne Bergant CSA (Taken from 'Pastoral Liturgy')

This Sunday is traditionally referred to as Good Shepherd Sunday. However, the readings for today focus more on the flock than on the shepherd. The overarching theme appears to be unity in diversity. Placing this theme within the context of the Easter season, we might refocus it slightly and suggest that today we celebrate the presence of the Risen Lord in communities of difference.

Unity in diversity is first found in the divine union of the Trinity. All other models of unity flow from it. Both the first and the second readings depict communities made up of people from every nation, race, people and tongue, Jews and Gentile alike. This is precisely the makeup of most communities today. Parishes and religious groups that were born with a particular cultural identity have changed in complexion and composition. Despite the obvious differences, all are children of the one God, all are joined in their common confession of faith.

Not everyone is happy with diversity. Some within the early community resented the success of Paul and Barnabas and they tried to turn the people against them. This sounds strangely familiar to us. Religious groups born out of struggle and hard work, that were lovingly nurtured and that grew strong, often resist what they perceived to be the invasion of foreigners. If these people could only take as their model the company of the blessed revealed in John's vision, they would see that those who have washed their robes in the blood of the Lamb come from every nation and race and people and tongue.

Mass Times next week

Tuesday: 9.00am Wednesday: 9.00am Thursday: 9.00am
Friday: 9.00am

Saturday: Vigil 6.00pm

Sunday: 8.30am 10.00am 5.00pm

Reconciliation: Saturday: 5.00pm - 5.45pm

Eucharistic Adoration: Thursday 9.30am—1pm followed by Benediction

Parish Finance Update

2nd Collection including Planned Giving envelopes **(4/5 May)**

\$1,797.55

Family Fast (April) \$ 124.15

Direct Debit (Mar) \$ 810.00

PLEASE LIKE AND SHARE US ON FACEBOOK



WE WISH ALL MOTHERS A VERY HAPPY DAY
TODAY WITH AN INVITATION TO PLEASE JOIN
THE PARISH COMMUNITY FOR MORNING TEA IN
THE HALL AFTER THE 8.30am MASS THIS
SUNDAY TO CELEBRATE OUR MOTHERS.

On Sunday, 26th May, following the 8.30am and 10am mass, we will be holding a Sausage sizzle fundraiser in support of The Black Dog Institute at St Peter's Parish Hall. The Black Dog institute is a not-for-profit organisation dedicated to helping us live mentally healthier lives through efforts in research, clinical services and mental health programs.

All proceeds will help contribute to delivering a mental health program in high schools reaching up to 160 young people per school and families throughout Australia. Information cards will also be provided on how to help the people we care about going through a tough time.

Please come down and say hello, we would love to see you there!

For any further questions please contact Maria on 0414 870 361.

Mother Mary Procession

Mary's Procession and a 'Float' will take place after the 6.00pm Mass on Saturday, **May 18th.**

We would be grateful if anyone could supply white flowers for the float. They can be left at the church before 10am on Saturday morning. We also require volunteers to carry the float. Kindly register your interest on the sheets at the back of the church.



Feast Day this week

Tuesday, 14 May—St Matthias

A companion of Jesus and a witness to the resurrection. Chosen by lot to take the place of Judas and so to share the apostolic ministry of the twelve.

Baptism

We welcomed **Manuel Gomez Vargas** to God's family last week.

Congratulations to Manuel and his family.

The Emmanuel Centre for People with Disabilities are offering two parishioners the opportunity to take part in a Mental Health First Aid course.

The first course will be held over 2 Saturdays from 9am-4pm at Emmanuel Centre in late June. A second course will be available in August. Attendance on both days is mandatory.

The application form is available from the parish office and must be submitted by Friday, 7 June to Emmanuel Centre, 25 Windsor St, Perth.

Further to Archbishop Costelloe's DVD two weeks ago regarding the document the *Care for Life* program that encourages people to write to their MP's to oppose the introduction of Assisted Suicide legislation, we have placed copies of this document at the back of the church.

Please take one and follow the steps contained on this sheet for your input into this very important debate.

Available at the back of the church
FREE copies of the current 'Record'
magazine.

Parish meetings next week

Tues 14 May at 7pm Confirmation w/shop in hall

Wed 15 May at 5pm Penance w/shop in hall

at 7pm Parish Council at 8 Wood St

Next weekend's (18/19 May) readings are for
5 Sun of Easter Year C

1st Reading: Acts 14: 21-27

2nd Reading: Apocalypse 21: 1-5

Gospel: John 13: 31-35

First Reading: Acts 13: 14, 43-52

Paul and Barnabas carried on from Perga till they reached Antioch in Pisidia. Here they went to synagogue on the sabbath and took their seats.

When the meeting broke up, many Jews and devout converts joined Paul and Barnabas, and in their talks with them Paul and Barnabas urged them to remain faithful to the grace God had given them.

The next sabbath almost the whole town assembled to hear the word of God. When they saw the crowds, the Jews, prompted by jealousy, used blasphemies and contradicted everything Paul said. Then Paul and Barnabas spoke out boldly, 'We had to proclaim the word of God to you first, but since you have rejected it, since you do not think yourselves worthy of eternal life, we must turn to the pagans. For this is what the Lord commanded us to do when he said: I have made you a light for the nations, so that my salvation may reach the ends of the earth.'

It made the pagans very happy to hear this and they thanked the Lord for his message; all who were destined for eternal life became believers. Thus the word of the Lord spread through the whole countryside.

But the Jews worked upon some of the devout women of the upper classes and the leading men of the city and persuaded them to turn against Paul and Barnabas and expel them from their territory. So they shook the dust from their feet in defiance and went off to Iconium; but the disciples were filled with joy and the Holy Spirit.

The word of the Lord. **Thanks be to God.**



Responsorial Psalm: 99: 1-3. 5

R. We are his people, the sheep of his flock.

1. Cry out with joy to the Lord, all the earth.
Serve the Lord with gladness.
Come before him, singing for joy. **R.**
2. Know that he, the Lord, is God.
He made us, we belong to him,
we are his people, the sheep of his flock. **R.**
3. Indeed, how good is the Lord,
eternal his merciful love.
He is faithful from age to age. **R.**

Second Reading: Apocalypse 7: 9, 14-17

I, John, saw a huge number, impossible to count, of people from every nation, race, tribe and language; they were standing in front of the throne and in front of the Lamb, dressed in white robes and holding palms in their hands. One of the elders said to me, 'These are the people who have been through the great persecution, and because they have washed their robes white again in the blood of the Lamb, they now stand in front of God's throne and serve him day and night in his sanctuary; and the One who sits on the throne will spread his tent over them. They will never hunger or thirst again; neither the sun nor scorching wind will ever plague them, because the Lamb who is at the throne will be their shepherd and will lead them to springs of living water; and God will wipe away all tears from their eyes.'

The word of the Lord. **Thanks be to God.**

Gospel Acclamation: John 10: 14

Alleluia, alleluia! I am the good shepherd, says the Lord; I know my sheep, and mine know me. **Alleluia!**

Gospel: John 10: 27-30

Jesus said:

'The sheep that belong to me listen to my voice;

I know them and they follow me.

I give them eternal life;

they will never be lost

and no one will ever steal them from me.

The Father who gave them to me is greater than anyone,

and no one can steal from the Father.

The Father and I are one.'

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

