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Baptism Preparation Sessions
If you are having your child Baptised in our parish it is a requirement that you attend a prior Preparation Session.
Remaining dates for these sessions in 2019 are:
Sundays - 6 October and 8 December.
Please contact the Parish Office for further information.

WEEKDAY MASS RESPONSES
Available at the back of the church

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PARISH INFORMATION

www.stpetertheapostle.org.au
Facebook: St Peter the Apostle Catholic Church—
Bedford/Inglewood

Weekday Masses	Tuesday - Friday	9:00am
Reconciliation	Saturday	5:00pm - 5:30pm
Weekend Masses	Saturday	6:00pm
	Sunday	8:30am
	Sunday	10:00am
		5:00pm

Baptisms and Weddings **(08) 6468 6643**
E-mail stpetersoffice@westnet.com.au
Parish Secretary Lesley Lockwood
Parish **(08) 6468 6643**
Parish Office 98 Wood Street
INGLEWOOD WA 6052
E-mail stpetersoffice@westnet.com.au
Office Hours Tue & Thu 9:00am - 4:00pm

Sacrament Coordinator Chris Neville (School Term)
E-mail stpetersstc@gmail.com
Sacrament Office Parish Hall
Office Hours Tue 8:30am - 4:30pm
Wed 8:30am - 3:30pm

Parish Priest Fr Jeronimo Flamenco Castillo
Presbytery **(08) 9271 3289**
Presbytery House 93 Wood Street
INGLEWOOD WA 6052
E-mail flamenco_jeronimo@yahoo.com.au



St Peter the Apostle Catholic Church
95 Wood Street, Inglewood WA 6052

18 Sun Ord Time
Year C 2019

Newsletter No. 2094
4 August, 2019

Fr Jeronimo Flamenco
Parish Priest



GOSPEL REFLECTION by Greg Sunter (Taken from 'Pastoral Liturgy')

One of the themes running through the gospels is that wealth can be an obstacle to entering fully into relationship with God. It is not wealth in itself that is problematic but rather valuing material riches above everything else and the constant desire to accumulate more and more. We have the story of the rich young man who asks Jesus what he must do to inherit the kingdom and Jesus tells him to sell everything he has and give away the proceeds. The young man goes away sad because he thought that with his great accumulation of wealth he'd be able to buy anything that he needed to gain the kingdom. We also have the saying of Jesus that it is easier for a camel to pass through the eye of a needle than a rich man to enter the kingdom of God.

The parable in today's gospel depicts a man who has so much grain that he decides to build bigger barns to store it all. The parable follows Jesus' teaching that 'a man's life is not made secure by what he owns, even when he has more than he needs.' The point is about having more than we need. What good is served by one person having more than they need while others do not have enough to meet their needs? The rich man who had the abundant harvest could have stored up all that he needed and still been able to share the abundance with others.

Liberation theology introduced the catch phrase, 'live simply so that others may simply live'. The call was for those in wealthier countries to simplify their wasteful and indulgent lifestyles so that others may be able to meet their most basic of needs.

Feast Days this week

Tues 6 August—**Transfiguration of the Lord**—This feast celebrates the divine radiance shining in Christ's human flesh and God's glory shining forth in the lives of Christians.

Thurs 8 August—**St Mary of the Cross**—Mary MacKillop was born in Melbourne (Aust.) in 1842. She took the religious name Mary of the Cross. Responding to the isolation of colonial families, she pioneered a new form of religious life to provide education for their children. She and her sisters shared the life of the poor and the itinerant, offering special care to destitute women and children. Remembered for her eagerness to discover God's will in all things, for her charity in the face of calumny, and for her abiding trust in God's providence. She was named Australia's second patron in 2013 and died in Sydney in 1909.

Sat 10 August—**St Lawrence**—He was honoured for his almsgiving and became, after the apostles, the most celebrated martyr of the Church of Rome. His cult spread throughout the Church from the fourth century. He is remembered in Eucharistic Prayer 1 and in five ancient Roman churches dedicated to him. He died in 258.

Mass Times next week

Tuesday: 9.00am	Wednesday: 9.00am	Thursday: 9.00am
	Friday: 9.00am	

Saturday: Vigil 6.00pm
Sunday: 8.30am 10.00am 5.00pm
Reconciliation: Saturday: 5.00pm - 5.45pm

Parish Finance Update

2nd Collection including Planned Giving envelopes **(27/28 July)**
\$1,405.35

Family Fast (July) \$ 99.90
Direct Debit (June) \$ 750.00

Visiting Priests this weekend

While Fr Jeronimo is away on leave, this weekend we welcome Fr Greg Donovan for the Saturday Vigil at 6pm and Sunday 5pm Masses, and Fr Israel for Sunday, 8.30am and 10am Masses.

Mass Times for the Feast of the Assumption of the Blessed Virgin MaryThursday, 15 August

Parish and St Peter's School in the u/cover area of school At **9.00am**
St Peter's church At **7.00pm**

We invite you and your family and friends to celebrate this Holy Day of Obligation chant Mass at 7pm with Emeritus Archbishop Hickey.

The Holy Spirit choir and Street Ministry also invite you to bring a plate and join us in the parish hall for supper after this Mass.

The 2019/2020 RCIA process will begin with an introductory Session in the Parish House, 98 Wood St, from 6pm—7pm on Monday, 19 August.

At this meeting, the process will be described and meeting dates and times decided. Anyone who is interested in becoming a full member of our parish community is invited to attend this meeting. Members of the parish who are interested in joining the process and supporting the candidates are also invited to attend.

Anyone who would like more information should contact Chris deSilva—0459236 110.

Baptism

We welcomed **Allegra Madaschi** last week to God's family.

Congratulations to Allegra and her family.

For those who would like to farewell Alfric Mendis arrangements for his funeral are as follows:

Rosary in the church on Tuesday, 6 August at 7.30pm

Funeral Mass on Wednesday, 7 August at 10.30am. All welcome.

Parish meetings next week

Tues 6 Aug SVDP parish house at 6.30pm

Wed 7 Aug FHC w/shop Hall 5pm—6.30pm

Thurs 8 Aug Social Comm parish house at 6.30pm

Sat 10 Aug Discussion group parish house at 4pm

Next weekend's (10/11 Aug) readings are for the 19 Sun Ord Time Year C

1st Reading: Wisdom 18: 6-9

2nd Reading: Hebrews 11: 1-2, 8-19

Gospel: Luke 12: 32-48

Good Neighbours Healing Mass

The next Healing Mass will be held in the parish hall on Wednesday, 14 August at 10am followed by morning tea.

With grateful thanks to Fr Michael Moore of the Redemptoris Mater Seminary in Morley who will be celebrating the Mass.

Anyone requiring transport please ring Marie—9275 6307.

We advise that the parish office will be open for reduced hours during August.

Tuesdays hours will remain the same—9am-4pm, but on Thursdays it will only be open 1-4pm.

Apologies for any inconvenience.

Planned Giving envelopes

There are still envelopes for the current financial year awaiting pick up. Please check to see if your envelopes are among those waiting to be taken.

First Reading: Ecclesiastes 1: 2, 2: 21-23

Vanity of vanities, the Preacher says. Vanity of vanities. All is vanity!

For so it is that a man who has laboured wisely, skillfully and successfully must leave what is his own to someone who has not toiled for it at all. This, too, is vanity and great injustice; for what does he gain for all the toil and strain that he has undergone under the sun? What of all his laborious days, his cares of office, his restless nights? This, too, is vanity.

The word of the Lord. **Thanks be to God.**



Responsorial Psalm: 89: 3-6, 12-14, 17

R: In every age, O Lord, you have been our refuge.

- You turn men back into dust and say: 'Go back, sons of men.' To your eyes a thousand years are like yesterday, come and gone, no more than a watch in the night. **R.**
- You sweep men away like a dream, like grass which springs up in the morning. In the morning it springs up and flowers: by evening it withers and fades. **R.**
- Make us know the shortness of our life that we may gain wisdom of heart. Lord, relent! Is your anger for ever? Show pity to your servants. **R.**
- In the morning, fill us with your love; we shall exult and rejoice all our days. Let the favour of the Lord be upon us: give success to the work of our hands. **R.**

Second Reading: Colossians 3: 1-5, 9-11

Since you have been brought back to true life with Christ, you must look for the things that are in heaven, where Christ is, sitting at God's right hand. Let your thoughts be on heavenly things, not on the things that are on the earth, because you have died, and now the life you have is hidden with Christ in God. But when Christ is revealed – and he is your life – you too will be revealed in all your glory with him.

That is why you must kill everything in you that belongs only to earthly life: fornication, impurity, guilty passion, evil desires and especially greed, which is the same thing as worshipping a false god; and never tell each other lies. You have stripped off your old behaviour with your old self, and you have put on a new self which will progress towards true knowledge the more it is renewed in the image of its creator; and in that image there is no room for distinction between Greek and Jew, between the circumcised or the uncircumcised, or between barbarian and Scythian, slave and free man. There is only Christ: he is everything and he is in everything.

The word of the Lord. **Thanks be to God.**

Gospel Acclamation: Matthew 5: 3

Alleluia, alleluia! Happy the poor in spirit; the kingdom of heaven is theirs! **Alleluia, alleluia!**

Gospel: Luke 12: 13-21

A man in the crowd said to Jesus, 'Master, tell my brother to give me a share of our inheritance.' 'My friend,' he replied, 'who appointed me your judge, or the arbitrator of your claims?' Then he said to them, 'Watch, and be on your guard against avarice of any kind, for a man's life is not made secure by what he owns, even when he has more than he needs.'

Then he told them a parable: 'There was once a rich man who, having had a good harvest from his land, thought to himself, "What am I to do? I have not enough room to store my crops." Then he said, "This is what I will do; I will pull down my barns and build bigger ones, and store all my grain and my goods in them, and I will say to my soul: My soul, you have plenty of good things laid by for many years to come; take things easy, eat, drink, have a good time." But God said to him, "Fool! This very night the demand will be made for your soul; and this hoard of yours, whose will it be then?" So it is when a man stores up treasure for himself in place of making himself rich in the sight of God.'

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**