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Baptism Preparation Sessions

If you are having your child baptised in our parish, it is a requirement that you attend a preparation session prior to Baptism.

Dates for our final sessions in 2019 are :

Sundays—6 October and 8 December

Please contact the parish office for more information.

WEEKDAY MASS RESPONSES

Available at the back of the church

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PARISH INFORMATION

www.stpetertheapostle.org.au

Facebook: St Peter the Apostle Catholic Church—
Bedford/Inglewood

Weekday Masses	Tuesday - Friday	9:00am
Reconciliation	Saturday	5:00pm - 5:30pm
Weekend Masses	Saturday	6:00pm
	Sunday	8:30am
	Sunday	10:00am
		5:00pm

Baptisms and Weddings	(08) 6468 6643
E-mail	stpetersoffice@westnet.com.au
Parish Secretary	Lesley Lockwood
Parish	(08) 6468 6643
Parish Office	98 Wood Street INGLEWOOD WA 6052
E-mail	stpetersoffice@westnet.com.au
Office Hours	Tue & Thu 9:00am - 4:00pm

Sacrament Coordinator	Chris Neville (School Term)
E-mail	stpetersstc@gmail.com
Sacrament Office	Parish Hall
Office Hours	Tue 8:30am - 4:30pm Wed 8:30am - 3:30pm

Parish Priest	Fr Jeronimo Flamenco Castillo
Presbytery	(08) 9271 3289
Presbytery House	93 Wood Street INGLEWOOD WA 6052
E-mail	flamenco_jeronimo@yahoo.com.au



25 Sun Ord Time Year C

2019

St Peter the Apostle Catholic Church

95 Wood Street, Inglewood WA 6052

Newsletter No. 2101

22 September, 2019

Fr Jeronimo Flamenco
Parish Priest



GOSPEL REFLECTION by Dianne Bergant CSA

(Taken from 'Pastoral Liturgy')

We are creatures of this world. We are made of it and we are totally dependent upon it for our very existence. We require its air, its water, its food, its heat. We need it for covering and for shelter; we need it to stimulate our minds and our spirits. Therefore, our use of its phenomenal resources cannot in itself be immoral. What is questionable is the character of our use.

There are many circumstances that contribute to the complexity of these matters. The merchant in the passage from Amos is not faulted because he was prosperous. Nor is the steward in the gospel criticised for putting resources aside for future use. But how much does a person need when there are others who are really needy?

We live our lives on the horns of a dilemma. We have the right to use and to enjoy the marvels of our world, but we cannot do this free of responsibility to each other and to the world itself. We are not called to disown the world. It is impossible for us to do that, because of our total dependence upon it. But we are called to live in it gently, using what we need and sharing what we can. We must make decisions as trustworthy stewards of the household of God, not like the man in the gospel who was only concerned with his own well being. We must serve God, not mammon.

Feast Days this week.....

Mon 23 Sept—**St Pius of Pietrelcina**—Born in Italy in 1887. Raised in a deeply religious rural home Francesco Forgione became Padre Pio when he was ordained in the Capuchin order in 1910. He was a mystic who received the marks of the stigmata in 1918, a renowned holy man and a charity worker who founded a hospital. His ascetic life of pain led to special compassion for the suffering. He is remembered as an extraordinary confessor and spiritual director. He died in 1968 in Italy.

Fri 27 Sept—**St Vincent de Paul**—Born in Gascony (France) in 1581. A parish priest who worked for the apostolic renewal of the clergy, founding the Congregation of the Mission (Vincentians) for missionary work in rural areas and for the formation of clergy. Committed above all to the oppressed and disadvantaged, he founded the Daughters of Charity with Louise de Marillac to work with needy. He is remembered especially for his practical concern for the poor and the sick. He died in Paris in 1660.

Mass Times next week

Tuesday: 9.00am Wednesday: 9.00am Thursday: 9.00am
Friday: 9.00am

Saturday: Vigil 6.00pm

Sunday: 8.30am 10.00am 5.00pm

Reconciliation: Saturday: 5.00pm - 5.45pm

Eucharistic Adoration: Thursday 9.30am—1pm followed by Benediction

Parish Finance Update

2nd Collection including Planned
Giving envelopes (14/15 Sept)

\$1,991.40

Family Fast (Aug) \$ 110.80

Direct Debit (Aug) \$ 744.00



Last weekend we welcomed 43 children and their families to St Peter's. Our children showed great reverence as they participated in the Mass in preparation for the special moment when they received Jesus for the first time. We are deeply appreciative of the many people behind the scenes carrying out their duties to ensure the liturgy ran smoothly, including acolytes, altar servers, EMOHC, collectors, ppt operators and choirs. As a parish based Sacrament programme, we are grateful for the support we receive from the various parish ministries. I'm sure our families felt very welcomed.

This weekend, we welcome another 44 children on Sunday at 10am and 5pm Masses which are our final FHC Masses for the year.

The next session of the **2019/2020 RCIA** process will be on Monday, 23 September, commencing at 7:30pm in the parish house. The topics for discussion will be the New Testament and the Trinity. Anyone who is interested in becoming a full member of our parish community is invited to attend. For more information contact Chris deSilva (0459 236 110).

The Parish Strategic Committee is pleased to advise that the second round of draft plans for the new Administration Centre, the redevelopment of the Parish Hall and Presbytery are now available for review on the Parish website and copies are also available at the back of the church.

The plans have also been submitted to the Archdiocese for their comments. Should you have any queries please contact Don Pinto on 0419 048 527.

Parish Meetings next week...

RCIA Mon 23 Sept at 7.30pm in parish house
 SVDP Tues 24 Sept at 6.30pm in parish house
 Discussion group Sat 28 Sept at 4pm parish house

Next weekend's readings (28/29 Sept) are for 26th Sun Ord Time Year C

1st Reading: Amos 6: 4-7
2nd Reading: 1 Timothy 6: 11-16
Gospel: Luke 16: 19-31

**Available at the back of the church
 FREE copies of the current 'Record'
 magazine.**

Baptism

Last week we welcomed **Sofia Porrás Esquivel** to God's family.

Congratulations to Sofia and her family.

Plenary Council 2020

Check website: plenarycouncilcatholic.org.au

A parish programme to be distributed at all Masses next weekend—28/29 September.

Plenary Council Prayer

Come, Holy Spirit of Pentecost. Come, Holy Spirit of the great South Land.

O God, bless and unite all your people in Australia and guide us on the pilgrim way of the Plenary Council.

Give us the grace to see your face in one another and to recognise Jesus, our companion on the road.

Give us the courage to tell our stories and to speak boldly of your truth.

Give us ears to listen humbly to each other and a discerning heart to hear what you are saying.

Lead your Church into a hope-filled future, that we may live the joy of the Gospel.

Through Jesus Christ our Lord, bread for the journey from age to age.

Amen.

Our Lady Help of Christians—pray for us.

St Mary MacKillop—pray for us.



We celebrate Social Justice Sunday 29 September. This year, the Australian Bishops' **Social Justice Statement** is titled: **'Making it Real: Genuine human encounter in our digital world'**. It shares Pope Francis' challenge to us to **'boldly become citizens of the digital world'**. It points out that we are called not just to be inhabitants of this world, but active citizens shaping it.

For further details about the Social Justice Statement, visit the Office for Social Justice website (www.socialjustice.catholic.org.au) or call (02) 8306 3499. Order the Statement online at: bit.ly/socialjusticeshop

Follow us on Facebook: @socialjusticeACBC or Twitter: @JusticeCatholic

First Reading: Amos 8: 4-7

Listen to this, you who trample on the needy and try to suppress the poor people of the country, you who say, 'When will New Moon be over so that we can sell our corn, and sabbath, so that we can market our wheat? Then by lowering the bushel, raising the shekel, by swindling and tampering with the scales, we can buy up the poor for money, and the needy for a pair of sandals, and get a price even for the sweepings of the wheat.' The Lord swears it by the pride of Jacob, 'Never will I forget a single thing you have done.'

The word of the Lord. **Thanks be to God.**



Responsorial Psalm: 112: 1-2, 48

R: Praise the Lord who lifts up the poor.

1. Praise, O servants of the Lord, praise the name of the Lord!
 May the name of the Lord be blessed both now and for evermore! **R.**
2. High above all nations is the Lord, above the heavens his glory.
 Who is like the Lord, our God, who has risen on high to his throne yet stoops from the heights to look down, to look down upon heaven and earth? **R.**
3. From the dust he lifts up the lowly, from the dunghill he raises the poor to set him in the company of princes, yes, with the princes of his people. **R.**

Second Reading: 1 Timothy 2: 1-8

My advice is that, first of all, there should be prayers offered for everyone – petitions, intercessions and thanksgiving – and especially for kings and others in authority, so that we may be able to live religious and reverent lives in peace and quiet. To do this is right, and will please God our saviour: he wants everyone to be saved and reach full knowledge of the truth. For there is only one God, and there is only one mediator between God and mankind, himself a man, Christ Jesus, who sacrificed himself as a ransom for them all. He is the evidence of this, sent at the appointed time, and I have been named a herald and apostle of it and – I am telling the truth and no lie – a teacher of the faith and the truth to the pagans.

In every place, then, I want the men to lift their hands up reverently in prayer, with no anger or argument.

The word of the Lord. **Thanks be to God.**

Gospel Acclamation: 2 Corinthians 8: 9

Alleluia, alleluia! Jesus Christ was rich but he became poor, to make you rich out of his poverty.

Alleluia, alleluia!

Gospel: Luke 16: 1-13

Jesus said to his disciples: 'There was a rich man and he had a steward who was denounced to him for being wasteful with his property. He called for the man and said, "What is this I hear about you? Draw me up an account of your stewardship because you are not to be my steward any longer." Then the steward said to himself, "Now that my master is taking the stewardship from me, what am I to do? Dig? I am not strong enough. Go begging? I should be too ashamed. Ah, I know what I will do to make sure that when I am dismissed from office there will be some to welcome me into their homes."

'Then he called his master's debtors one by one. To the first he said, "How much do you owe my master?" "One hundred measures of oil," was the reply. The steward said, "Here, take your bond; sit down straight away and write fifty." To another he said, "And you, sir, how much do you owe?" "One hundred measures of wheat," was the reply. The steward said, "Here, take your bond and write eighty."

'The master praised the dishonest steward for his astuteness. For the children of this world are more astute in dealing with their own kind than are the children of light.

'And so I tell you this: use money, tainted as it is, to win you friends, and thus make sure that when it fails you, they will welcome you into the tents of eternity. The man who can be trusted in little things can be trusted in great; the man who is dishonest in little things will be dishonest in great. If then you cannot be trusted with money, that tainted thing, who will trust you with genuine riches? And if you cannot be trusted with what is not yours, who will give you what is your very own?

'No servant can be the slave of two masters: he will either hate the first and love the second, or treat the first with respect and the second with scorn. You cannot be the slave both of God and of money.'

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**