

## ROSS MARTINS

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## WEEKDAY MASS RESPONSES

Available at the back of the church

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The English translation of the Psalm Responses, the Alleluia and Gospel Verses, and the Lenten Gospel Acclamations, and the Titles, Summaries, and Conclusion of the Readings, from the Lectionary for Mass © 1997, 1981, 1968, International Committee on English in the Liturgy, Inc. All rights reserved.

## PARISH INFORMATION

www.stpetertheapostle.org.au

Facebook: St Peter the Apostle Catholic Church—

Bedford/Inglewood

Weekday Masses	Tuesday - Friday	9:00am
Reconciliation	Saturday	5:00pm - 5:30pm
Weekend Masses	Saturday	6:00pm
	Sunday	8:30am
	Sunday	10:00am
		5:00pm

Baptisms and Weddings (08) 6468 6643  
E-mail: stpetersoffice@westnet.com.au

Parish Secretary Lesley Lockwood

Parish (08) 6468 6643

Parish Office 98 Wood Street  
INGLEWOOD WA 6052

E-mail: stpetersoffice@westnet.com.au

Office Hours Tue & Thu 9:00am - 4:00pm

Sacrament Coordinator Chris Neville (School Term)

E-mail: stpetersstc@gmail.com

Sacrament Office Parish Hall

Office Hours Tue 8:30am - 4:30pm

Wed 8:30am - 3:30pm

Parish Priest Fr Jeronimo Flamenco Castillo

Presbytery (08) 9271 3289

Presbytery House 93 Wood Street

INGLEWOOD WA 6052

E-mail: flamenco\_jeronimo@yahoo.com.au



## St Peter the Apostle Catholic Church

95 Wood Street, Inglewood WA 6052

32 Sun Ord Time Year C

2019

Newsletter No. 2108

10 November, 2019

Fr Jeronimo Flamenco  
Parish Priest



## REFLECTION ... by Dianne Bergant CSS

(Taken from 'Pastoral Liturgy')

Both the reading from Maccabees and the passage from the gospel speak of resurrection. The first is a testimony of faith, the second demonstrates a measure of scorn that accompanies unbelief. Belief in resurrection is not the same as the conviction of the immortality of the soul. The latter is based on the makeup of the human person; the former rests on the fidelity of God. The doctrine of resurrection is grounded in the concept of covenant, which claims that God has established a relationship with human beings. At issue is whether or not death is powerful enough to break the ties that bind us in covenant with God. Jesus says 'No!'

If this is the future that awaits us, how are we to live until it dawns? Actually, it has already dawned. This is the eschatological hope in which we live by the grace given us from God through our Lord Jesus Christ. Our future is already present and, therefore, we are called to live lives that have been radically transformed. However, the future has not yet completely dawned, and so we find ourselves living both in this age and in the age to come. Thus we live future lives, but we live them in the present. As difficult as this may be, we have the promise that the Lord will strengthen us and guard us. We have the instruction of our religious tradition that directs our minds and hearts. When we live lives of the future, we truly enable that future to dawn in the present.

## Memorial Book

A Memorial Book is available at the rear of the church for November Mass Intentions, please enter the name of your loved one who has passed away and each Sunday in the month of November this book will be brought to the steps of the Sanctuary for these intentions.

## November Envelopes

Please write the name of your loved one and place in the box provided which will also be placed on Sanctuary steps.

## Mass Intentions



## Feast Days this week....

**Mon 11 Nov—St Martin of Tours**—Born in Hungary about 316, he was a catechumen who was in conscience unable to continue with military service. Baptised at the age of 18, he became a hermit for a time, then worked to establish monasticism. He was one of the first non-martyrs to be venerated as a saint. Widely remembered for his legendary generosity to the poor, for arguing against the persecution of heretics, and especially for his active evangelisation and pastoral care of rural areas. He died in 397.

**Tues 12 Nov—St Josaphat**—Born in the Ukraine in 1580, he was a Basilian monk who became archbishop of Polotsk and through a complex situation of national and religious antagonism, he was killed in 1623 by violent opponents. Remembered for his energetic pastoral reform and courageous ecumenism.

## Mass Times next week

Tuesday: 9.00am Wednesday: 9.00am Thursday: 9.00am  
Friday: 9.00am

Saturday: Vigil 6.00pm

Sunday: 8.30am 10.00am 5.00pm

Reconciliation: Saturday: 5.00pm - 5.45pm

Eucharistic Adoration: Thursday 9.30am—1pm followed by Benediction

## Parish Finance Update

2nd Collection including Planned  
Giving envelopes (3/4 Nov)

\$1,688.70

Family Fast (Oct) \$ 120.15

Direct Debit (Sept) \$ 979.00



PLEASE JOIN OUR PARISH COMMUNITY FOR MORNING TEA IN THE HALL AFTER 8.30AM MASS THIS SUNDAY.

THE 2019 PARISH AGM WILL BE HELD IN THE HALL ON SUNDAY, 1 DECEMBER AT 11.30AM AFTER THE 10AM MASS.

ALL WELCOME—PLEASE COME AND GIVE YOUR SUPPORT.

Heartfelt  
**THANKS**  
TO OUR VOLUNTEERS!

Fr Jeronimo and the Parish Council invite all volunteers in our parish to attend a 'thank you' function on Friday, 6 December.

Mass will be celebrated at 6.30pm and there will be a light meal afterwards in the hall to recognize and thank all our volunteers.

Please RSVP by 29 November.

#### Altar Server Training

On **Tues 12 November**, we are offering training for new altar servers. The session is from 4 - 5pm in the church. Please rsvp if your child is interested and has received First Communion. Once trained, your child will be rostered approx 2 x per term in the parish at a Mass time of your choice and may also be rostered for school Masses if at St Peters. Please register your interest by emailing Chris Neville - [stpetersstc@gmail.com](mailto:stpetersstc@gmail.com)

#### Catechism programme

Here at St Peter's parish we are lucky to have 3 catechists so we can offer each of the 3 Sacrament programmes. We would love to offer a fuller programme and also replace retiring catechists. Great support is offered at no cost to our volunteers through training and further education by the Archdiocesan Catechist team. Time commitment for this friendly team is one hour per week in terms 1 -3 only, plus some lesson preparation. If you are interested and would like to find out more, please email Chris Neville—[stpetersstc@gmail.com](mailto:stpetersstc@gmail.com)

#### Good Neighbours Group

The next luncheon will be held on Tuesday 12th November at the "Seven Mile Inn", Wanneroo Rd. Balcatta at Noon. Please advise Marie—9275 6307 - of numbers attending. Cost will be \$15 main course with a choice of 5 dishes, and sweets would be extra.

Anyone requiring transport contact Marie.

All parishioners/friends are very welcome.

#### St Vincent de Paul Christmas Appeal

This will be held at all Masses next weekend—16/17 November—in the parish. Envelopes will be available on the pews that weekend or Conference members will accept donations after Mass. They look forward to your continued support.

*The SVDP Christmas cards are available at the back of the church (Wood St. entrance) at a cost of \$4 per pack.*

#### PLENARY COUNCIL REMINDER....

St Peter the Apostle Plenary Council Committee invites you to -

*FORUM 3 - How is God calling us to be a Christ-centred Church that is:*

**JOYFUL HOPE-FILLED SERVANT**

On Saturday, 16 November at 9am—11am in the parish hall.

#### HELP REQUIRED.....

We are seeking volunteers willing to help out with hall and toilet cleaning—for 2 hours one day a week—please contact Rolly on 0419 926 696 for further information.

Also collectors for the 5pm Mass are required. Contact Ross—0419 987 903—if you can help.

#### Baptisms

Last week we welcomed **Thiago Gonzalez** and **Kaylse Firth** to God's family.

Congratulations to Thiago and Kaylse and their families.

#### Reunion—Sacred Heart Schools, Highgate

For students in the classes of '69 Leaving (Yr 12), '67 Junior (Yr 10) and '64 (Yr 7).

If you were in any of these classes at any time, please join us at The Queen's Hotel on 22 November from 3pm.

For more information contact Magda (Panizza) - 0417 988 703 or Cathie (Donovan) - 0409 103 479.

#### Parish Meetings next week...

Mon 11 Nov Social Comm 6.30pm in hall

Tues 12 Nov Altar Servers training 4pm in church

Sat 16 Nov Plenary Council 9am in hall

#### First Reading: Maccabees 7: 1-2, 9-14

There were seven brothers who were arrested with their mother. The king tried to force them to taste pig's flesh, which the Law forbids, by torturing them with whips and scourges. One of them, acting as spokesman for the others, said, 'What are you trying to find out from us? We are prepared to die rather than break the Law of our ancestors.'

With his last breath the second brother exclaimed, 'Inhuman fiend, you may discharge us from this present life, but the King of the world will raise us up, since it is for his laws that we die, to live again for ever.'

After him, they amused themselves with the third, who on being asked for his tongue promptly thrust it out and held out his hands, with these honourable words, 'It was heaven that gave me these limbs; for the sake of his laws I disdain them; from him I hope to receive them again.' The king and his attendants were astounded at the young man's courage and his utter indifference to suffering.

When this one was dead they subjected the fourth to the same savage torture. When he neared his end he cried, 'Ours is the better choice, to meet death at men's hands, yet relying on God's promise that we shall be raised up by him; whereas for you there can be no resurrection, no new life.'

The word of the Lord. **Thanks be to God.**

*Glorious Joy*

#### Responsorial Psalm: 16: 1, 5-6, 8, 15

**R: Lord, when your glory appears, my joy will be full.**

1. Lord, hear a cause that is just, pay heed to my cry.

Turn your ear to my prayer:  
no deceit is on my lips. **R.**

2. I keep my feet firmly in your paths; there was no faltering in my steps.

I am here and I call, you will hear me, O God.  
Turn your ear to me; hear my words. **R.**

3. Guard me as the apple of your eye. Hide me in the shadow of your wings.

As for me, in my justice I shall see your face and be filled, when I awake, with the sight of your glory. **R.**

#### Second Reading: 2 Thessalonians 2: 16—3: 5

May our Lord Jesus Christ himself, and God our Father who has given us his love and, through his grace, such inexhaustible comfort and such sure hope, comfort you and strengthen you in everything good that you do or say.

Finally, brothers, pray for us; pray that the Lord's message may spread quickly, and be received with honour as it was among you; and pray that we may be preserved from the interference of bigoted and evil people, for faith is not given to everyone. But the Lord is faithful, and he will give you strength and guard you from the evil one, and we, in the Lord, have every confidence that you are doing and will go on doing all that we tell you. May the Lord turn your hearts towards the love of God and the fortitude of Christ.

The word of the Lord. **Thanks be to God.**

#### Gospel Acclamation: Apocalypse 1: 5. 6

**Alleluia, alleluia!** Jesus Christ is the firstborn of the dead; glory and kingship be his for ever and ever. **Alleluia, alleluia!**

#### Gospel: Luke 20: 27-38

Some Sadducees – those who say that there is no resurrection – approached Jesus and they put this question to him, 'Master, we have it from Moses in writing, that if a man's married brother dies childless, the man must marry the widow to raise up children for his brother. Well, then, there were seven brothers. The first, having married a wife, died childless. The second and then the third married the widow. And the same with all seven, they died leaving no children. Finally the woman herself died. Now, at the resurrection, to which of them will she be wife since she had been married to all seven?'

Jesus replied, 'The children of this world take wives and husbands, but those who are judged worthy of a place in the other world and in the resurrection from the dead do not marry because they can no longer die, for they are the same as the angels, and being children of the resurrection they are sons of God. And Moses himself implies that the dead rise again, in the passage about the bush where he calls the Lord the God of Abraham, the God of Isaac and the God of Jacob. Now he is God, not of the dead, but of the living; for to him all men are in fact alive.'

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

